



**S. SUDERSHAN RAO**  
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भारत सरकार  
विज्ञान और प्रौद्योगिकी मंत्रालय  
विज्ञान और प्रौद्योगिकी विभाग  
टेक्नोलॉजी भवन, नया महरौली मार्ग  
नई दिल्ली-110 016

GOVERNMENT OF INDIA  
MINISTRY OF SCIENCE AND TECHNOLOGY  
DEPARTMENT OF SCIENCE AND TECHNOLOGY  
TECHNOLOGY BHAVAN, NEW MEHRAULI ROAD  
NEW DELHI-110 016

No. SB/FTP/ETA-0185/2014

Dated ..... 29<sup>th</sup> December, 2014

D.O. No.

**Subject: Research Project titled "An Experimental understanding on the performance of Synthesised NNC/CNF Reinforced Epoxy Composites"**

**Dear Dr. Srinivasababu,**

Kindly refer to your captioned project considered by the Expert Committee on Fast Track Proposal for Young Scientists in Engineering Sciences. I am pleased to inform you that the project has been favourably **recommended** for financial support by the Expert Committee.

Please send the following documents immediately for final approval: -

- Certificate from the **Head of the Institution** where the said project will be implement (Original copy in the Official letter head in the attached format -**Annexure -1**).
- Valid quotations for permanent equipment (CIF value) asked in the proposal. **P.Equipment budget, based on enclosed quotations may also be furnished in a separate "Summary Sheet in tabular form"**.
- Certificate mentioning that **any Visit Abroad** for a period more than 8 weeks will be undertaken only after prior permission of SERB/DST **well in advance** (in the attached format **Annexure -2**).
- In case, you **intend to draw fellowship** from the project grant, then a certificate mentioning that you are presently unemployed and not drawing/ will not draw any emoluments/ fellowship from any Institution/ Society/ S&T agency or organization while drawing this fellowship during the project tenure ( **format attached Annexure- 3**).
- List of **Consumable in a separate** sheet giving year wise break up in a table with Cost, Quantity and total price etc.
- An attested Copy of your highest Degree in Science/Engineering (i.e Ph.D).
- An attested copy of your school Leaving Certificate for Age Proof.
- An attested copy of certificate issued by Competent Authority in case of claiming age relaxation under any reserved categories (SC/ST/OBC/PH).
- A list of facilities provided/made available by the Host Institute.
- A consolidated list of all documents enclosed.

.....2/-



- o Designation of the Officer/Head of the Institute (viz. Registrar/ Director/Principal/Comptroller etc.) in the Host Institute in whose favour the demand draft has to be issued, along with Name of the Bank and the City/Place and also the Banking IFSC/RTGS Code for ECS clearance through RTGS transaction as per the Bank details given below may be duly endorsed by the Competent Authority **(in the format attached as Annexure- 4).**

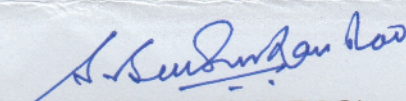
Account Name	
Account Number	
Bank Name & Branch	
IFSC/RTGS Code	
e-mail Id of Principal Investigator	
e-mail ID of Member_Secretary	ssrao@nic.in

You are requested to submit the above information in a single lot preferably within **15 days** of the receipt of this letter in order to enable us to process the project for release of funds. In case, we do not receive the above information within **one month** of the issue of this letter, it would be presumed that you are not interested in this project and the offer would automatically stands withdrawn. No further correspondence will be entertained thereafter.

The progress of the project will be reviewed twice during the tenure of the project. The first review will be during its mid-course of its implementation and the second towards the completion of the project. On both the occasions, you will be invited for a detailed technical presentation on the progress of the project before a Panel of Expert Members organized by SERB/DST. You will be informed well in advance for your presentation.

With kind regards,

Yours sincerely,

  
(S. SUDERSHAN RAO)

Encl: A.A.

✓ **Dr. Nadendla Srinivasababu**

Professor

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